

**EXPRESS MAIL CERTIFICATE**

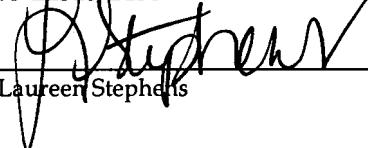
Express Mail Certificate No. EV769101073US

Hereby certify that the *attached* correspondence comprising:

1. Petition And Fee For Extension Of Time (original and one copy)  
is being deposited with the United States Postal Service as Express Mail Post Office to  
Addressee in an envelope addressed to:

Mail Stop: RCE  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

on May 24, 2007

  
Laureen Stephens

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|              |  |              |                      |
|--------------|--|--------------|----------------------|
| Applicants : | John F. Cooper   | Docket No. : | IL-11267             |
| Serial No. : | 10/810,477   | Art Unit :   | 1745                 |
| Filed :      | March 26, 2004   | Examiner :   | Tony Sheng<br>Hsiang |
| For :        | AEROGEL AND XEROGEL COMPOSITES FOR USE AS CARBON<br>ANODES |              |                      |

**Commissioner for Patents**  
**Alexandria, VA 22313-1450**

**PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))**

1. This is a petition for an extension of the time for a total period of Two months to respond to the Office Action mailed on May 2, 2007.
2. A response in connection with the matter for which this extension is requested:
  - is filed herewith
  - has been filed.
  - the response is the filing of a file wrapper or other continuation application having an express abandonment conditioned on the granting of a filing date to the continuing application.

3. Applicant is

- a small entity - verified statement:
  - attached
  - already filed.
- other than a small entity

4. Calculation of extension fee (37 CFR 1.17(a)-(d)):

| Total months<br><u>requested</u>              | Fee for other than<br><u>small entity</u> | Fee for<br><u>small entity</u> |
|---|---|--------------------------------|
| <input type="checkbox"/> one month            | \$120.00                                  | \$60.00                        |
| <input checked="" type="checkbox"/> two month | \$450.00                                  | \$225.00                       |
| <input type="checkbox"/> three month          | \$1,020.00                                | \$510.00                       |
| <input type="checkbox"/> four month           | \$1,590.00                                | \$795.00                       |
|   | Fee                                       | <u>\$ 225.00</u>               |

5. Fee Payment

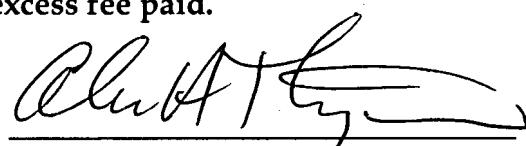
- Charge Account No. 12-0695 in the amount of \$225.00.
- Charge Account No. 12-0695 for any additional extension and/or fee required or credit for any excess fee paid.

Dated:

5/24/07

Reg No.: 29,981

Tel. No.: (925) 422-7820



Alan H. Thompson  
P.O. Box 808, L-703  
Livermore, CA 94551